



Lead Us From Darkness To Light

# BIRLA HIGH SCHOOL

1, MOIRA STREET, KOLKATA - 700 017

Affiliated to the Central Board of Secondary Education, New Delhi

School No. 15563 Affiliation No. 2430001

Phone : 03322875281

Sl. No. 32

Adm. No. B19/0306

## TRANSFER CERTIFICATE

1. Name of Pupil : **Master ATHARV KUMAR SINGH**
2. Father's/Guardian's Name : **MR. AKHILESH KUMAR SINGH**
3. Nationality : **INDIAN**
4. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **No**
5. Date of first admission to the school with class : **19/06/2019** Class :- **K. G.**
6. Date of birth ( in Christian Era ) according to the Admission Register (in figures) **12/03/2014**  
(in words) **Twelfth March Two Thousand Fourteen**
7. Class in which the pupil last studied : (in figures) **III** (in words) **THREE**
8. School / Board Annual examination last taken with result : **CLASS III**
9. Whether failed, if so once / twice in the same class **NOT APPLICABLE**
10. Subjects studied : **ENGLISH, MATHEMATICS, HISTORY, GEOGRAPHY, SCIENCE, VERNACULAR, ART&CRAFT, P.E.**
11. Whether qualified for promotion to the higher class : **NOT APPLICABLE**  
if so, to which class (in fig.) **STILL CONTINUING** (in words) **STILL CONTINUING IN CLASS III**  
**IN CLASS III**
12. Month upto which the (pupil has paid) school dues paid : **August 2022**
13. Any fee concession availed of : if so, the nature of such concession : **No**
14. Total no. of working days : **79**
15. Total no. of working days present : **74**
16. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) : **NOT APPLICABLE**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) :  
**ALL GAMES**
18. General conduct : **GOOD**
19. Date of application for certificate : **31/08/2022**
20. Date of issue of certificate : **01/09/2022**
21. Reason for leaving the school : **GUARDIAN'S OPTION**
22. Any other remarks : **NOT APPLICABLE**

**Sneha R. Lalwani**  
Class Teacher



**F. Singh**  
Headmistress



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Phone : 03322875281

Sl. No. 36

Adm. No. B20/0267

## TRANSFER CERTIFICATE

1. Name of Pupil : **Master KESHAV BHARDWAJ**
2. Father's/Guardian's Name : **MR. PANKAJ SHARMA**
3. Nationality : **INDIAN**
4. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **No**
5. Date of first admission to the school with class : **01/04/2020** Class :- **I**
6. Date of birth ( in Christian Era ) according to the Admission Register (in figures) **19/07/2014**  
(in words) **Nineteenth July Two Thousand Fourteen**
7. Class in which the pupil last studied : (in figures) **III** (in words) **THREE**
8. School / Board Annual examination last taken with result : **CLASS III**
9. Whether failed, if so once / twice in the same class **NOT APPLICABLE**
10. Subjects studied : **ENGLISH, MATHEMATICS, HISTORY, GEOGRAPHY, SCIENCE, VERNACULAR, ART&CRAFT, P.E., MUSIC**
11. Whether qualified for promotion to the higher class : **NOT APPLICABLE**  
if so, to which class (in fig.) **STILL CONTINUING** (in words) **STILL CONTINUING IN CLASS III**  
**IN CLASS III**
12. Month upto which the (pupil has paid) school dues paid : **September 2022**
13. Any fee concession availed of : if so, the nature of such concession : **No**
14. Total no. of working days : **99**
15. Total no. of working days present : **90**
16. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) : **NOT APPLICABLE**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) :  
**ALL GAMES**
18. General conduct : **GOOD**
19. Date of application for certificate : **15/09/2022**
20. Date of issue of certificate : **01/10/2022**
21. Reason for leaving the school : **GUARDIAN'S OPTION**
22. Any other remarks : **NOT APPLICABLE**

*Sneha R. Lalwari*  
Class Teacher



*P. Singh*  
Headmistress





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I, MOIRA STREET, KOLKATA - 700 017

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School No. 15563 Affiliation No. 2430001

Phone : 03322875281

Sl. No. 35

Adm. No. B18/0069

## TRANSFER CERTIFICATE

1. Name of Pupil : **Master RUCHIT GOYAL**
2. Father's/Guardian's Name : **MR. VIKASH GOYAL**
3. Nationality : **INDIAN**
4. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **No**
5. Date of first admission to the school with class : **07/11/2017** Class :- **NURSERY**
6. Date of birth ( in Christian Era ) according to the Admission Register (in figures) **24/10/2014**  
(in words) **Twenty Fourth October Two Thousand Fourteen**
7. Class in which the pupil last studied : (in figures) **III** (in words) **THREE**
8. School / Board Annual examination last taken with result : **CLASS III**
9. Whether failed, if so once / twice in the same class **NOT APPLICABLE**
10. Subjects studied : **ENGLISH, MATHEMATICS, HISTORY, GEOGRAPHY, SCIENCE, VERNACULAR, ART&CRAFT, P.E., MUSIC**
11. Whether qualified for promotion to the higher class : **NOT APPLICABLE**  
if so, to which class (in fig.) **STILL CONTINUING** (in words) **STILL CONTINUING IN CLASS III**
12. Month upto which the (pupil has paid) school dues paid : **September 2022**
13. Any fee concession availed of : if so, the nature of such concession : **No**
14. Total no. of working days : **99**
15. Total no. of working days present : **88**
16. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) : **NOT APPLICABLE**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) : **ALL GAMES**
18. General conduct : **GOOD**
19. Date of application for certificate : **23/09/2022**
20. Date of issue of certificate : **01/10/2022**
21. Reason for leaving the school : **GUARDIAN'S OPTION**
22. Any other remarks : **NOT APPLICABLE**

*Aernandes*

Class Teacher



*P. Singh*  
Headmistress



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Adm. No. **B16/0002**

Sl. No. **15**

## TRANSFER CERTIFICATE

1. Name of Pupil : **Master SHAURYA BAJPAI**
2. Father's/Guardian's Name : **MR. SUMIT BAJPAI**
3. Nationality : **INDIAN**
4. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **No**
5. Date of first admission to the school with class : **04/08/2015** Class :- **NURSERY**
6. Date of birth ( in Christian Era ) according to the Admission Register (in figures) **15/11/2012**  
(in words) **Fifteenth November Two Thousand Twelve**
7. Class in which the pupil last studied : (in figures) **V** (in words) **FIVE**
8. School / Board Annual examination last taken with result : **CLASS IV**
9. Whether failed, if so once / twice in the same class **NOT APPLICABLE**
10. Subjects studied : **ENGLISH, MATHEMATICS, SCIENCE, HISTORY, GEOGRAPHY, VERNACULAR, IT, ELEMENTARY LANGUAGE**
11. Whether qualified for promotion to the higher class : **NOT APPLICABLE**  
if so, to which class (in fig.) **STILL CONTINUING** (in words) **STILL CONTINUING IN CLASS V**  
**IN CLASS V**
12. Month upto which the (pupil has paid) school dues paid : **May 2022**
13. Any fee concession availed of : if so, the nature of such concession : **No**
14. Total no. of working days : **26**
15. Total no. of working days present : **26**
16. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) : **NOT APPLICABLE**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) :  
**ALL GAMES**
18. General conduct : **GOOD**
19. Date of application for certificate : **25/05/2022**
20. Date of issue of certificate : **31/05/2022**
21. Reason for leaving the school : **GUARDIAN'S OPTION**
22. Any other remarks : **NOT APPLICABLE**

*Jayanthi Srikant*  
Class Teacher



*F. Singh*  
Headmistress





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School No. 15563 Affiliation No. 2430001

Sl. No. 68

Adm. No. B21/0131

## TRANSFER CERTIFICATE

1. Name of Pupil : Master TAKSH KEDIA
2. Father's/Guardian's Name : MR. MANISH KEDIA
3. Nationality : INDIAN
4. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : No
5. Date of first admission to the school with class : 28/09/2020 Class :- NURSERY
6. Date of birth ( in Christian Era ) according to the Admission Register (in figures) 01/11/2017  
(in words) First November Two Thousand Seventeen
7. Class in which the pupil last studied : (in figures) NURSERY (in words) NURSERY
8. School / Board Annual examination last taken with result : CLASS NURSERY
9. Whether failed, if so once / twice in the same class NOT APPLICABLE
10. Subjects studied : ENGLISH, NUMBER WORK, CONVERSATION, RHYMES, ART & CRAFT, DANCE, STORY TELLING
11. Whether qualified for promotion to the higher class : YES  
if so, to which class (in fig.) CLASS (in words) CLASS KINDERGARTEN  
KINDERGARTEN
12. Month upto which the (pupil has paid) school dues paid : March 2022
13. Any fee concession availed of : if so, the nature of such concession : No
14. Total no. of working days : 208
15. Total no. of working days present : 208
16. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) : NOT APPLICABLE
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) :  
ALL GAMES
18. General conduct : GOOD
19. Date of application for certificate : 19/03/2022
20. Date of issue of certificate : 31/03/2022
21. Reason for leaving the school : GUARDIAN'S OPTION
22. Any other remarks : NOT APPLICABLE

for Jones  
Class Teacher



F. Singh  
Headmistress